

17 MAY -3 PM 4:55

## COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the Office of Public Records in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.

### SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Name of Traveler:	
Wicker Employing Office/Committee:	
	or Retreat
April 12-13, 2017 Travel Date(s):	
Description/Title of Attached Forms: _	ist of invitees; Copy of invitation from the sponsor
	<u>, , , , , , , , , , , , , , , , , , , </u>
	<u></u>
Purpose of Amendment (describe the r	Post-travel submission is eason for amending original submission):
•	rip invitation and invitee list were not submitted to OPR.
	4
	<del></del>

X May 3, 2017

X Med Med / ~.

(Signature of Traveler)







Dear. Friend,

We are writing to invite you to join us this April in Southeast Louisiana for a site visit to learn about ongoing restoration efforts in the Mississippi River Delta and their economic implications. With the funding from the Deepwater Horizon oil spill, we have a unique opportunity to work across state lines at all levels of government toward a more resilient, comprehensively restored Gulf Coast.

In particular, we would like to share the latest update on our Coastal Master Plan, which contains projects that have been Congressionally authorized through Water Resources Development Acts. These restoration projects are critically important tools for addressing our land loss crisis, which has serious implications for the entire Gulf Coast's natural resource dependent economy. As we get closer to implementing these cornerstone projects, we want Congressional staff members to have opportunities to see the exciting possibilities associated with success of these projects, and to ask any questions about how the State of Louisiana is working with partners – both NGO and industry – and state and federal agencies to proactively address stakeholder concerns.

This two-day, one-night trip will include briefings from state officials, industry representatives, and local NGOs, centered around interactive boat tours of the Davis Pond diversion and a flyover of coastal Louisiana. We will also take a tour of Port Fourchon, which is at the very leading edge of both land loss and large-scale restoration. Transportation, lodging and meals will be covered.

The date of the trip will be April 12<sup>th</sup>-13<sup>th</sup>. Please RSVP to Simone Maloz at simone.maloz@nicholls.edu as soon as possible, as spots are limited, and ethics forms will have to be submitted by each participating office 30 days in advance. This trip has been planned in accordance with ethics rules, and we will provide a full agenda for submission to the Ethics Committees.

We hope to see you on the Bayou!

Sincerely,

Louisiana Coastal Protection and Restoration Authority Greater Lafourche Port Commission Restore or Retreat

#### WALTON FAMILY FOUNDATION

U.S. Senate Select Committee on Ethics 220 Hart Building United States Senate Washington, DC 20510

March 31, 2017

To Whom It May Concern:

This letter serves to inform your office that the Walton Family Foundation, a 501(c)3 nonprofit charitable organization, has provided a grant to various Louisiana non-profits for the purpose of educating participants on the values of wetland conservation. Initial funding for the grant was for a similar trip in Fall 2016; this is second trip funded under the same grant.

All required documentation has been provided to the respective Senate and House Committees on Ethics.

Please let us know if you have any additional questions in this matter.

Sincerely,

Kyle J. Peterson

**Executive Director** 

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#### McMillin, Neal (Wicker)

From: Khrestin, Theda (Wicker)

**Sent:** Friday, March 10, 2017 12:22 PM

To: Beares, Ellen (Wicker); Elsner, Brandon (Wicker); McMillin, Neal (Wicker)

Subject: FW: Final Call: Louisiana Field Trip April 12-13

Attachments: FINAL LA Coastal Trip Invite Letter.pdf; SENATE Walton Letter.pdf; SENATE RoR 2017

Private Sponsor Travel Certification Form.pdf; SENATE Form Attachment 1.pdf; FINAL agenda for April 2017 Congressional Staff Trip.pdf; SENATE Private Sponsor Travel

Certification Form Attachment 2.pdf

Did you all get invited to this? Am I sending to the appropriate staff? Thanks!

From: Simone Maloz [mailto:simone.maloz@nicholls.edu]

Sent: Friday, March 10, 2017 10:08 AM

To: Simone Maloz <simone.maloz@nicholls.edu>

Cc: Charles Sutcliffe <Charles.Sutcliffe@la.gov>; jonit@portfourchon.com; Chett Chiasson <chettc@portfourchon.com>

Subject: Final Call: Louisiana Field Trip April 12-13

Good morning,

We hope you are still considering joining us "down the bayou", and thank you to all those who have confirmed participation!

I have attached the final ethics paperwork for the Senate. If you are still unsure of schedule, we encourage you to submit the forms by <u>COB TODAY</u> to meet the 30 day ethics deadline, and we will follow up with you in the next couple of weeks to confirm. Please feel free to copy us or let us know otherwise that you've submitted the forms.

Please let me know if you have questions at all-- we hope to see you next month!!

Sincerely,
Simone Theriot Maloz
Executive Director

Restore or Retreat, Inc.

<u>985/448.4485</u>

985/688.3290

www.restoreorretreat.org

Last Name	First Name	Office	Title
Brunner	Jan	Environment and Public Works	Majority Counsel
Clapp	Doug	Appropriations (E&W)	Minority Clerk
Evans	Bruce	Appropriations	Majority Staff Director
Green	Geoff	Senator John Kennedy	Appropriations and Projects Director
Khrestin	Theda	Senator Roger Wicker	Legislative Director
Kieffer	Charles	Appropriations	Minority Staff Director
McKee	Scott	Energy and Natural Resources	Professional Staff Member
McMillan	Neal	Senator Roger Wicker	Knauss Fellow
Murfitt	Lucy	Energy and Natural Resources	Senior Counsel
Owens	Tyler	Appropriations (E&W)	Majority Clerk
Rathburn	Kolo	Appropriations (CJS)	Professional Staff Member
Repko	Mary Frances	Environment and Public Works	Deputy Staff Director
Schindler	Blake	Senator Bill Cassidy	Legislative Assistant
Telle	Adam	Senator Thad Cochran	Deputy Chief of Staff and Legislative Director
Wolverton	Tim	Senator Thad Cochran	Legislative Assistant

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